

# Introduction

If one were to research what some of the world's most influential thinkers and researchers really thought about published and accepted written histories, one would find that most of them would agree upon two conclusions:

- First, they would agree that when human beings have united and formed boundaries and nations that are strong, these nations are not always just, and usually end up doing more damage to the world and the human race than good. Also, when a group of humans have a desire to live in peace and harmony with each other and treat other people as they would like to be treated—all people are equal in all things—their nations become weak and are eventually overrun and dispersed by the stronger nations who disagree with human equality in all things.
- Second, that the *strong* nations kept the finest written records and the most comprehensive (although not necessarily accurate) accounting of their governments and the acts of the officials who wielded power over the people. Because of this, written history is usually one-sided, biased, prejudiced, and falsely stated in order to protect the integrity and interests of the government responsible for reporting it.

It would seem that a general common sense is all that is needed for an ordinary person of average intelligence to agree with these conclusions. Yet, when it comes to one deciding which written history to accept as fact and which to reject, most humans rely on their personal biases, prejudices, and one-sided subjective opinions. A perfect example of this is the present attitude of the inhabitants of the North American continent (now known as the United States of America). In modern times, the American people believe that they live in the “greatest nation upon earth.” Before the 1400's A.D., the inhabitants of the *exact same continent* (Native Americans) would have believed the same thing, if they had known that there were other nations upon earth at that time to which they could compare theirs. What the modern Americans fail to accept as the “great” history of their country is that the *Native* Americans were robbed of their “nation,” killed, enslaved, and eventually forced into a life of indentured servitude to alcoholism, crime, and poverty because of the greed and ego of the European nations (where the majority of the American people came from). The **true** history of the United States is distorted, hidden, and grossly misrepresented to young American students, who are forced to attend schools that use propaganda, lies, and embellishments to convince them of their nation's and government's “greatness.”

It is not hard for human beings, if honest, to admit their own natural motivation to protect their personal value (often referred to as an “ego”). It is a common trait of human nature to lie or embellish the truth about one's past in order to present a more *valued*

picture of oneself. Yet, for some reason, usually to protect our personal value in the eyes of others, we are prone to accept written histories of fact, when we really don't know whether they are true or not. We accept them because they make us *feel good*.

The Old Testament of the Bible is the uniformed and universally accepted history of a group of people known by others (and valued by themselves) as the Jews. There is little argument about how these people are viewed in our modern world. The Jews believe they are God's *chosen people*, and that God has assigned them certain "holy lands" in which they should gather and await the coming of a Messiah to save them and establish continual peace and happiness among them. Because of these views, the Jewish people have put themselves at odds with millions of other people. To add to the continual human ignorance, there are other non-Jewish groups that believe *they*, not the Jews, are the *true* chosen people. But there is an even greater majority of people that perceive Jewish tradition and belief as arrogant and inconsistent with humane principles that would otherwise unify and perpetuate peace among all of earth's inhabitants.

Regardless of what stance is taken (for or against the Jews), one cannot deny that their beliefs, based on the Bible, have been the spark that has ignited the fuel for more war and violence towards themselves and other people than the beliefs of any other unified group of people that has lived upon this earth.

Consider for a moment what their written (Jewish) history reports:

(Keep in mind that the following account speaks of the **same** Moses who allegedly received a commandment from God's own mouth: Thou shalt not kill.)

And **Moses sent them to the war**, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand. And they warred against the Midianites, **as the LORD commanded Moses**; and they slew all the males. And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods. And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire. And they took all the spoil, and all the prey, both of men and of beasts. (Numbers 31:6–11; emphasis added)

It appears that the conquering Israeli armies showed some compassion towards "the women of Midian captives, and their little ones." They spared their lives. At least until Moses heard about their compassion:

And **Moses said unto them**, Have ye saved all the women alive? Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague

among the congregation of the LORD. Now therefore **kill every male among the little ones, and kill every woman** that hath known man by lying with him. But all the women children, that have not known a man by lying with him, keep alive for yourselves. (Numbers 31:15–18; emphasis added)

Jewish historians continue their account of what the Jewish God commanded of the “chosen people”:

And the **LORD our God** delivered him before us; and we smote him, and his sons, and all his people. And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain: Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took. (Deuteronomy 2:33–35; emphasis added)

How can a God that commands his people to destroy the men, women, and little ones of a city, but then gives a commandment that “Thou shalt not kill,” be trusted? Is it the “God” that cannot be trusted, or the people who *invented* the “God” to justify their actions? The truth is, human beings have been inventing gods since the beginning of recorded history. The gods of every culture are of such nature that the divine demands of each align and support the motivation behind the actions of the people who invented and accept them as “God.” And when an action was taken (good or bad), it was not the people or their leaders who were to blame, but rather their “God.” In reality, it was always the blame of the *leaders* of the people, who were believed to be God’s representatives.

With deliberate manipulated accuracy, assigned historians and scribes always found ways to make the *people’s history* exactly how they intended it to be and the way that those who *assigned* them wanted it to be remembered by future generations. *Written* histories give future generations the only clues to their past. The Jews presented a God in their history that would justify their actions, no matter what these actions were. No matter in what circumstance the nation of Israel found itself, whether they needed a God to destroy their enemies or one to save them from famine, Jewish historians created and reported a history that would accommodate their needs and preserve their value as a viable and respectable culture of God’s *chosen people*.

Jewish history cannot be trusted with any more accuracy than any other account written by subjective scribes and historians. The Old Testament itself gives many clues of its own inaccuracy. The most widely accepted part of the Bible is the first 5 books attributed to Moses, which, of course, were not written **by** Moses, but **about** him. Called the Torah by mainstream Jews and other scholars who understand the Jewish culture and belief system, the books of Genesis, Exodus, Leviticus, Numbers, and Deuteronomy were reportedly given to the Jewish people over 3200 years ago. Some scholars refer to the entire written Jewish history as the “Tanakh.” This stands for Torah (5 books of Moses), Nevi'im (prophets) and Ketuvim (writings). Until about 200 C.E. (common era, otherwise known as A.D.), there was no verifiable *written* Torah. That’s right! Nothing of substantial evidence concerning the 5 books of Moses was written down until about

1400 years after the actual events took place. (The other books of the Bible can be conclusively verified as having been written many years before the Torah—we'll deal with this later.) There are Jewish and religious scholars who debate the actual time the Torah was written, but one thing cannot be denied, even by the piously subjective opinion of religious historians: Before the Jews decided to make a written history, everything that is related in Genesis through Deuteronomy was passed down from generation to generation **orally**.

If one has ever played the “Pass It On Game,” where someone starts the game by whispering something in the next person’s ear, who then repeats what he or she heard to the next person in line until the last person announces to everyone what was “passed on,” one can imagine what happened to Jewish **oral** history. According to Jewish faith, God said (or inspired) everything to Moses, Moses said it to Joshua, and then it was “passed on” through the elders of the people from generation to generation, until about 1400 years later (no one really knows the exact time) when someone wrote it down. Again, no Jewish or outside scholar can accurately report or prove who wrote the text or even when the first **written** manuscript of the 5 books of Moses actually became available.

There are two sides of the issue: one side claims that the history of the Old Testament was written down from the time of Adam until the time of the Jewish prophet, Jesus. The other side maintains that nothing concerning the Torah was written until *after* the time of Jesus, as mentioned above. The opposing biblical historical-critical camp agrees that other writings in the Old Testament, more particularly the words of the prophets, are much older than the 5 books attributed to Moses. This opposing side has a vastly more extensive and complete arsenal of documents, which logically concludes that there is absolutely no way the Jewish hero Moses had anything to do with writing the Torah. Each side maintains that it has substantial evidence to prove its claims. But the only ones who remain convinced are those who choose which side they want to believe and have settled into their box of personal prejudices and biases either for or against the Bible. The **real truth** is somewhere in between, or affirms that they are both wrong.

Besides the accepted Torah (the 5 books of Moses), the rest of the books included in the Old Testament of the Bible were taken from ancient Jewish writings that were passed down from one generation of Jews to the next. It is hard to prove the accuracy of those writings or the time period in which each was written, copied, and passed on to subsequent generations. One would be hard-pressed to prove the existence of any of the biblical characters before the reign of the Kings of Israel. The kings developed prosperous nations and instructed their own historians to keep written records. Of course the kings wanted good things reported about them.

There are scholars and historians who claim they can prove that everything in the Bible is a fable, and still others who claim they can prove that everything in the Bible is true. These “proofs” from either side, however, do little to affect the minds and hearts of billions of human beings who believe in the Bible and accept it as one of the most prolific and inspired books ever written by humankind or to affect the minds and hearts of those who do not. Whether or not the Bible in its entirety is true or false, or which of all the

characters that played a role in Jewish history are real and which ones are legends, will not be the main focus of this book.

The focus of this book will be on the men whom millions throughout the world accept as “prophets of God.” Generally defined, a “prophet” is one who utters divinely inspired revelations, or better, the will of God. They are more specifically identified in this particular book as those whose names are attributed to some of the later books of the Bible. There have been, there are, and there will continue to be many who announce their divine authority and proclaim that they are a “prophet of God.” This book will specifically discuss **true prophets**.

**True prophets** are presumably sent by God with a message for the inhabitants of the world and are *not appointed* by the organizations and institutions of men. *False* prophets are either self-appointed or linked to some secular or religious ecclesiastical order that has authority to control the people. **True prophets** are always met with hostility and rejection from the majority of people; this is not because what they say is bad for the people, but because it is bad for the current belief systems, and especially bad for the religious and secular leaders. At the time **true prophets** prophesy and attempt to teach the people, they are usually imprisoned or forced out of the community to which they are sent. Because the historical records were usually kept by the *secular powers* of each time period, and almost all of these government entities were either hand-picked or greatly influenced by the religious leaders of the people, *how* the prophets were treated has never been a matter of “historical fact.” The facts of history are always made up by those with the power to invent them according to how the “facts” represent their personal interests and make them appear to be humane leaders.

The main problem in defining and then separating a **true** prophet from a **false** one is that there are many different perceptions of who or what “God” is. This book bases its definition of what a “prophet” is on *human reality*, not on human imagination and speculation. The general concept of God is based on the explanation given by the anonymous author of one of the most profound modern books ever written on the subject, *HUMAN REALITY—Who We Are and Why We Exist!* (Worldwide United Publishing, 2009).

The **true** “God,” in all forms and definitions, comprises a society of advanced human beings. Advanced societies, similar to our own, include those who desire to have children. Once these advanced parents have their children, they find it necessary to create an earth and solar system in another part of the Universe where they can place the newly created humans (children) that they brought into existence. This earth in its present state is a place where *advanced, perfected children* are placed in an *imperfect body and environment* so that they can exist for a few millenniums and learn to appreciate the advanced world in which they were created, but of which they had no appreciation. A child who is raised in luxury all of its life, for example, will never fully enjoy the extent of the luxury unless subject to a comparative experience, which allows the opportunity for contrast.

Furthermore, free-willed human beings want a personal part of the Universe that they can call be their own. The collection of planets of this solar system, once made habitable with advanced technology, is the place in the Universe given to the batch of newly created human beings to which we all belong. So that we would appreciate human life even more, our advanced creators are allowing us to go through a period of existence without their involvement, similar to a parent saying, “Okay, because you can’t appreciate all that I have done for you, then go see what it is like to live without me.”

This is a rather easy concept to grasp based on our current reality.

### **HOW TRUE PROPHETS COMMUNICATE WITH “GOD”**

Based on this new concept of who we are and why we exist, and what a **real** “God” is, we can now define what a **true** prophet is and classify them in order to properly separate them from the many **false** prophets found in all parts of the earth. **A true prophet is a messenger who is chosen to serve a particular purpose, usually to give the children of advanced parents some limited guidance during their time “away from home.” These prophets interact directly with advanced human beings living in advanced civilizations on other planets outside of our known solar system.** (For want of a better term to describe them, we will refer to these beings as “God” throughout this book.)

“God” is not an ethereal entity that is everywhere in the Universe, but can also reside in the hearts of human beings. The **true** concept of a “God,” and the one we will refer to throughout this book, is a highly advanced human being. Thus, it was well said that we were created in the “image of God, both male and female.” However, from our mortal point of view, a “God” is much more advanced than we currently are. To better visualize and understand how this could be, one might consider the human race of the 21<sup>st</sup> century. If people from this century were placed back in time 1000 years, and they took with them all of their current technology, they would be seen and accepted as “Gods” by the ancient inhabitants of this earth. Can you imagine how a person living in the early first century would react to the capabilities of a 21<sup>st</sup>-century cell phone?

With the same conceptual imagery, consider what kinds of human beings and advanced technologies we would encounter in a society of human beings that is 2000 years more advanced than we are! These advanced beings would be “Gods” to us. And it was from these advanced humans that I received the advanced “cell phone” with which I was able to access the information that is presented in this book. Because of our current technology, it is much easier for me to explain to people what I know and can do as a **true prophet**, than it was for my predecessors who lived in more ancient times. How would they have explained the workings of a “cell phone” that was given to them to communicate with advanced humans living on another planet? The people of the earth, at the time could not have possibly conceptualized any of this in their minds. But today, we can!

For want of a better name for the advanced cell phone that all **true prophets** are given, the term “Urim and Thummim” was chosen. Because we are considering the biblical prophets in this book, “Urim and Thummim” is more than appropriate, as it comes from a few mentions of the words recorded in the Old Testament (see Exodus 28:30; Leviticus 8:8; Deuteronomy 33:8; Ezra 2:63; and Nehemiah 7:65). Currently, there are many names attached to different manufactured cell phones. Instead of the iPhone or the RAZR phone (names of cell phones *circa* 2012), for example, whose capacity is limited and confined to certain areas found on this earth, the name “Urim and Thummim” (U&T) is used to represent a phone that has unlimited communication capabilities. The U&T has the power to *dial in* to the frequency to which it was set millenniums ago when it was entrusted to the first human “prophet” assigned to the people of this earth.

Plastic and metal components are not used in advanced worlds as they are in our current world; therefore, the Urim and Thummim is not made of metal or plastic. The advanced components of the U&T are far more refined than our current nano-technology capabilities, and far exceed my ability to explain how they work. The known and observable components of the advanced cell phone are simple: they consist of two separate parts (thus we chose the moniker Urim **and** Thummim) made of common quartz. The parts contain atomic-sized components that allow the device to receive text-like messages and streamline-like videos from the source to which it is pre-programmed to receive communication frequencies. One part cannot work without the other. Both parts must be touched together, by the authorized user, for the instrument to work. Once touched together, the two rocks illuminate to give both text or/and video downloads that look very similar to what one would see on a modern cell phone screen. The energy that causes the device to “power-on” is the user’s own energy emissions.

Only those who are specifically designated to use the U&T have the correct personal energy emissions that can power-on the U&T and make it work. The actual device has not changed for thousands of years. If a person is needed to operate it, that individual’s body must be programmed prior to birth, to enable it to be at the proper energy level and acts like the device’s battery. It’s that simple!

Because the advanced device is disguised as two ordinary stones, it was much easier for those entrusted with it to keep it safe. Quartz is in such abundance that it has very little value to humans. Therefore, unless a **true prophet** told someone he had the quartz stones and what they could do, the motivation of someone seeking to steal them for gain was minimized. However, it isn’t hard for the advanced beings on the “other end of the phone,” per se, to track where the stones are. Current cell phones are easily traceable through modern GPS technology. Needless to say, those so entrusted wouldn’t be so entrusted if there were a chance that they would misuse the device for selfish purposes.

Although the device itself is not of great import or magical manifestation of wonder (owing to current cell phone technology), the information the device provides to the user is priceless! The user can know all that the advanced human being on the “other end of

the phone” knows. And they know a lot! Everything that is done on this earth is recorded. Anything that requires the transference of energy from one atom to another, (which is pretty much **everything that happens**) is monitored and recorded by advanced technology. If the user of the U&T wanted to know exactly what anyone upon this earth did at anytime, the advanced “operator” could download a video of the action directly to the illuminated part of the rocks. A text message saying anything that needs to be communicated can be sent by the advanced “operator” to the U&T and read in whatever language the user is proficient.

### THE AUTHOR’S CLAIMS TO PROPHECY

Here are my claims as the author of this book:

I claim to have been chosen and appointed by advanced human beings to write this book. This will give the world a chance to know the **real truth** behind the one mortal publication that has caused more misery and heartache to the human race than any other—the Bible. I claim to have in my possession the **only** Urim and Thummim available to the human race upon this earth at this time; therefore, I am the **only** mortal who has the means to communicate with the advanced human beings responsible for the creation of this solar system. I claim that I can know the **real truth** about anything that happened in the past upon this earth. I claim that can inquire as to the probabilities of the future (prophecy), which are simply speculations based on an advanced being’s knowledge of what might occur, given the same circumstances that existed on other worlds that were once like our own but are now far more advanced.

I am going to give corrected translations of biblical text throughout this book to better conform the words to what was actually said or written by the person to whom the quote is credited. I do this by placing the Urim and Thummim directly on any part of the biblical text. Upon so doing, the U&T takes a photo of the text (essentially) and sends it to the advanced being on the “other end.” This advanced “customer service representative” then transposes the text to indicate what it should be, or rather, what the advanced being wants it to be. Just because none of the original documents from which the Bible words were taken exist anywhere in the world, does not mean that advanced technological capabilities did not record who, what, where, and when the text originated. IF the text was made up by someone (and much of the Bible was) and given the designation as the “word of God” when it was not, I will know by using the Urim and Thummim.

No other human called to the same position before me has made these claims known. All others chosen to use the U&T *did not disclose their true identity* and were not allowed to explain things as I am asked to explain them *while disclosing my true identity*. Because only one explanation of **real truth** needs to be written for the world, and for future generations, these claims will not and cannot be made in honesty and integrity by any other after me.

Upon considering the claims I have just made, a rational person would logically question their validity and/or my personal sanity. If the claims were not true, and I was as crazy as it might first appear, then there would be nothing substantial to back them up. However, the proof of my claims is the content of this book. Once the reader has read what this book reveals, he or she will be forced to admit that this author is certainly not insane; and that what is written has never been disclosed before. One's common sense will give enough substantial proof to conclude that if this author is *not* a **true** prophet, then there is no such thing and never has been!

Using the same Urim and Thummim, a complete and comprehensive, and **true** explanation of the entire book of Revelation found in the New Testament has been published and provided free of charge to the world. It is entitled, *666, the Mark of America—Seat of the Beast: the Apostle John's New Testament Revelation Unfolded* (Worldwide United Publishing, 2006). It can be found and downloaded on the Internet at [www.thesealedportion.com](http://www.thesealedportion.com) (as well as a few other interesting publications; these were meant for the Western Hemisphere's perfect example of the Eastern Hemisphere's Jews, which would be the LDS/Mormons). Both religions are very unique and similar in almost every aspect. (See the following Internet link to view the similarities: [http://qanda.thesealedportion.com/qna\\_threads/read.php?48,540](http://qanda.thesealedportion.com/qna_threads/read.php?48,540))

### **TRUE PROPHETS VS. FALSE PROPHETS**

A **true prophet** is a messenger chosen by advanced human beings to communicate whatever they (God) want the inhabitants of this earth to know. Often, for a wise purpose, mortals are not supposed to know anything about **true reality**. With that said, what one **true prophet** knows, so do all the rest. They know the same things about **real truth** and receive this information from the same advanced human beings. What they know transcends the human-invented realities that people accept as their current realities. What **true prophets** know usurps the power, control, and authority that *false* prophets have over those who choose to follow them. That said, it is easy to understand why the *false* prophets of the earth would want to get rid of the **true prophets of God!** When the people begin to listen to the **true** prophets, the *false* prophets lose their fan base, and then their means of material and emotional support.

The *false* prophets of this world have created religion, spirituality, heaven and hell, and all the other *false realities* that confuse and corrupt humanity—or better, the humane way that we should be treating each other as human beings. No one can doubt that the main cause of the wars and insecurity of the people of this world is religion. If there were no such a thing as a Jew or a Muslim, for example, there wouldn't be a "promised land," and the people who live in Middle East wouldn't have to section off the land and claim it as their God-given right. Ironically, both of the men who are accepted by millions of people, and whose acts, although greatly distorted, are recorded in both Jewish and Islamic history, were **true prophets of God!** And neither Jesus nor

Mohammed would have condoned the way that those who claim to follow them as **true** prophets act towards each other.

**True** prophets have nothing to do with the formation of religion, the concepts of spirituality, heaven and hell, or anything else that relates to things that are not **true human realities**. Their teachings support peace, happiness, and equality for all human beings—the very essence of the advanced human societies from where they receive their instructions for the less-advanced human race upon this earth. Problems arise because (using the example of the two men mentioned above, Jesus and Mohammed) **true prophets do not leave any of their own writings! They knew that if they did, unscrupulous false prophets would simply edit, transpose, mistranslate, and present their words in whatever fashion suits the false prophets' agenda!** Back in the day of those who preceded me, they had no means of maintaining copyright privileges and protecting the integrity of what they write. I do! And those who carry on this work will make sure nothing is changed that I have been instructed to write to the people of the earth.

None of the words in the Bible attributed to **true** prophets **are actually from true** prophets. The words of the Bible are the edited, transposed, and mistranslated words of **false prophets with an agenda**. However, **true** prophets did exist, and they did teach the people in their own words what they were mandated to reveal at the time. Some of their words were preserved and presented in a corrupted contextual compilation, which accounts for many of the books found in the Bible.

In almost every instance, the **false** prophets eventually killed these **true** prophets. The blood of the **true prophets** can be found on the hands and robes of every religious and spiritual leader found throughout the history of the world, including in modern times.

### **BIBLE ACCOUNTS ARE FAR FROM THE REAL TRUTH**

As previously mentioned, the veracity of the recorded history of the Bible will not be the focus of this book. There are countless other books available that center the reader's attention on the historical accuracy of the Bible. If one takes the time to read these other books and investigate their claims with an open mind and a sincere desire to know the **real truth**, one would be hard-pressed to accept the Bible for anything more than the mythological idealized conceptions of the many Jewish and Christian sects that exist in the world today. A sincere seeker of truth would be forced to admit that there is no more true reality in biblical stories than there are in Greek and Roman mythologies.

There are many who believe the Bible to be incorruptibly true and will come up with their own proofs (ostensibly) to counter what will be presented in this book. These types of arguments have gone on for hundreds of years between those who accept the Bible on faith and those who have approached a study of it through an historical-critical methodology. Although the faithful approach the Bible with a devotional perspective and

consider it vital to their personal beliefs and a guide by which to live their lives, they are completely oblivious to what scholars have discovered about the Bible during the last century. When presented with logical viewpoints that seem to contradict their firmly held beliefs, they will give no validity to the new “proofs” and instead consider them only as assumptions unless a watertight case for their accuracy can be made.

Many of the facts presented in this book have never been explained to the entire inhabitants of this earth. Although there have been a few who have been privy to this information, none has made a worldwide attempt to make these things known to their fellow human beings. This book, a first of its kind, introduces many profound concepts that the reader is likely to have never considered before; therefore, a natural intellectual and emotional resistance can be expected.

As humans, we often find it difficult to accept something that conflicts with our established personal perceptions, opinions, and beliefs. When we decide to read a book that might disagree with our personal views and ideas, we are to be commended. Although many consider themselves to be open-minded, most people find it quite difficult to follow the intentions and thoughts of an author, once they encounter concepts that challenge what they currently accept as their own personal truths.

After initially reading something that is disagreeable to us, it is human nature to question everything that follows. Because our minds have layers upon layers of intellectual caution and personal prejudice embedded within, our reading comprehension may deteriorate as we struggle with concepts that increasingly conflict with our own. Subconsciously, we don’t want our personal perceptions of our own reality to be challenged—we don’t want to be proven wrong! Consequently, this can lead to mounting barriers of mistrust and disbelief in what is written. This results in an avalanche of prejudice that forms a slippery slope upon which our minds slide continuously negative against the new ideas and concepts being presented.

There are millions of people who do not want to investigate the claims made by others. They do not want to take the chance of being convinced that the book from which they get their hope and some semblance of understanding the human condition could be a fantasy. To these, the Bible is the *only* reality they are willing to believe and accept. In their minds, if the Bible isn’t true, then nothing in the human world can be true. However, not one of these faithful can present an airtight case for the accuracy of the Bible—not even close! But this does not mean that the Bible does not contain **real truth**. The *real* truth about the Bible *is not* revealed in the historical accuracy of its stories, but **is** in the hidden meaning of the words of the ancient prophets.

I am not going to fill this book with superfluous empty words of eloquent commentary, which would only add to the confusing nature of the Bible itself. I am going to provide commentary, but I am going to get to the point without wasting the reader’s time in trying to figure out what that “point” is. The commentary will be presented as simply as is possible within the parameters of my ability to do so competently.

Here is the main point that needs to be considered: The books of the Bible were **not** written by the men whose names they bear. In fact, there is no substantial historical proof whatsoever that any of the men mentioned in the Bible actually existed. The only proof that they once existed is the evidence provided by the faith of the person who *wants to believe* that they did.

As mentioned above, the Jewish historians responsible for the information presented about their history had a good reason to include *only* those things that cast a favorable light on the Jewish faith. Whenever the tenets of their faith led their ancient leaders to do something that was later accounted as inhumane or fanatical, Jewish historical writers made a conscious effort to manipulate historical records to account for their actions. Very few historical records existed in ancient times because of the difficulty in writing, and the fact that very few people actually knew how to read and write. Even more detrimental to factual historical accounting was the way that the critics of the religious and secular status quo were treated. There was no such thing as freedom of the press and freedom of religion in those days. Anyone found criticizing the propaganda that was forced down the people's throats by the religious and secular leaders of those times (which more often than not were the same powers) was quickly imprisoned, banished from society, or killed. Thus was the fate of every **true prophet**.

Upon close review of the *books of the prophets* contained in the Bible, one quickly notes that these prophets had nothing good to say about the people, their leaders (both religious and secular), and the societies in which these prophets lived. Only the **false** prophets spoke well of the people, with good cause, as it was the people who gave these **false** prophets their power and glory. Any person claiming to be a prophet that was accepted by the general population wasn't a **true prophet**. True prophets were not sent to the people to tell them how wonderful they were doing, but rather to preach repentance and turn them from their wickedness.

Jewish scribes and historians had a problem. They could not find any record of a prophet who was sent to their religious ancestors to praise them for how wonderful their religion was. All the prophets, who were later perceived by the people as **true prophets**, condemned the Jewish leaders and their religious practices. So in order to provide a proper history of their religion in a way that would justify its existence as something good, the scribes and historians changed, edited, and simply made up things that the prophets never said or did.

### **THE PURPOSE FOR THIS BOOK**

This book will reveal the **true intention and words** of these prophets. Once and for all, it will finally provide an "airtight" case that what the books of the Bible originally meant in their correct and uncorrupted context is not how they are interpreted in modern times by religious and secular leaders and scholars.

This book is written for both groups of people: those who believe in the Bible, and those who have been convinced that the Bible is merely the accepted written legends of those who need it to find some relevance to their incomprehensible existence as human beings.

This book will show that both sides of the Bible issue are wrong! The Bible was **not** written or inspired by God (whatever “God” might mean to the reader). Mortal human beings with an agenda wrote it. Again, the biblical editors’ and authors’ motivation in compiling the text of the Bible and presenting it to the world will not be covered in this book. A critical-historical analysis can be done by any who wish to take the time to read the many other books that are available on the subject.

On the other hand, there were some things that the editors, authors, and compilers of the Bible included in its text that they *did not understand* completely at the time they made the decision to incorporate them into the biblical canon. Many of these things are the words of the **true** ancient prophets.

Again, this book is not going to cover *how* the biblical text was compiled and created. If the reader wants this information, he or she can do the research. Suffice it to say, the modern Bible was compiled to meet the needs of the people who believe in it—whatever those needs might have been at the time of its compilation. Its overall anthology was not “inspired” any more than the contents of the text. The Bible gives those who believe in it exactly what they want from it. In modern times, many different interpretations of the Bible are created to meet the needs of the many different sects who accept it as the “word of God.” Each sect claims that its version is the “more correct” one.

In review, the purpose of this book is to:

- Restore the plain and precious words of the true messengers who did not reveal their true identity.
- Explain the true meaning of their words, including revealing in plainness the parables, metaphors, symbols, and mysteries they used to teach **real truth**.
- Expose the false or fabled “prophets” and “teachers.”
- Identify/obliterate the myths and made-up stories.
- Show the changes, mistranslations, and motivations of the scribes, editors, and secular and sectarian leaders responsible for the current biblical text.
- Reveal the falseness of religions, churches, priesthoods, doctrines, and traditions.
- Counter other falsehoods and vain and foolish imaginations.
- Prove to the world that I am a true messenger who has revealed his true identity.
- Leave the world without excuse as to the truth about the Bible; therefore eliminating the disease of prejudice and intolerance that the Bible has created.

## WHAT TRUE PROPHETS KNOW ABOUT THE BIBLE

Every *true* ancient prophet before our time (and the very few who have lived and the one that does live in our modern era) understood a mystery that the people to whom they were sent found hard to accept and usually rejected:

**Most things written in the Bible and presented as Jewish history are nothing more than Jewish mythology—there is very little *real truth* in it.**

Even though millions of people, who have been convinced that the Bible is the incorruptible “word of God,” will reject this fact and fight against its reality, their zealous beliefs and closed minds will not change the **real truth**. To their chagrin, evidence will be provided and this *true reality* proven throughout this book.

It will be proven that the man recognized as Jesus of Nazareth—upon whose name the most popular religion in the world (Christianity) is based—taught this truth to his disciples.

To the Jews, Jesus was just another eccentric preacher who came among the people to remind them to worship God. Like the ancient prophets before him, Jesus taught the people that their religion was false and had no part in the **true** “kingdom of God.” Of course, New Testament writers and editors downplayed what Jesus said about Jewish traditions and customs, but did allow some *toned-down* comments to become part of the record. (An entire chapter of Yeshua (Jesus), the Christ, will be given later in this book.) To the later and modern Christians, Jesus is the Savior of the world—the true Messiah, for whom the Jews of Jesus’ day were waiting to come to the earth and save the human race, as foretold by the ancient prophets. What modern Christians do not consider is that none of the ancient prophets’ writings prophesied of the life and times of the man Jesus of Nazareth. The Jewish prophets wrote of a Messiah who would save the whole world, not just the Jewish people. It would lie in the hands (literally) of Christian editors to compose and interpret the writings of ancient Jewish prophets to conform to their belief that Jesus was the Messiah to whom the Jews were looking to save them.

Because Jesus did not leave any of his own writings, the secondhand accounts that provide a summary of his life and ministry are historically suspect. The only known stories that authenticate who Jesus was and what he did are found in the New Testament, a counterpart to the Old Testament. These secondhand accounts are easily suspect of historical inaccuracy because the original documents from which they were taken do not exist anywhere in the world.

Because there exists no viable proof that any part of the modern translations of the Bible (Old or New Testaments) are correct renditions of the first, original documents written by their *supposed* authors, its interpretations and meanings are historically meaningless. Regardless of their authenticity or not, the Bible is a powerful human motivator. The belief that it contains the actual “word of God” has caused not only the

hope and drive to transform one's life, but mostly, the widespread pain and suffering of countless human beings.

Personal interpretation of "God's word" creates more strife and contention than any other concept embraced by the people of the world. The notion that there exists a Supreme Being who is responsible for the creation of the world and all human beings, and that this God isolates one group of humans from others and designates them "God's chosen people" or "the only true church of God," is responsible for almost every human conflict that exists. Religious leaders take advantage of the peoples' belief in this type of God and ascribe their own meaning to everything written in the Bible. Whatever fits within the parameters of their religious agendas is inserted into interpretations that become and are accepted as the "word of God," with these leaders becoming God's servants on earth. But when pinned down and asked the hard questions about human existence, these pretended "servants of God" balk. Because they don't know the answers, religious and spiritual leaders transform simple realities into "mysteries of God" and force their followers into the submission of their intelligence and to vain and foolish imaginations.

As humankind progresses, some of the ancient "mysteries of God" have been answered; or at least, some reasonable theories and hypothesis that don't seem so *mysterious* have been made available for consideration by science. But because science cannot present answers that do not change and which lead to more questions, nor can science solve human emotional conflict, the masses continue to look to "God's servants" for their answers. These *false* servants of God do not have any better answers than science. A **true** prophet of God (given information from advanced humans) would have an answer to all of the questions. All one needs to do is ask!

Bible-believing critics of this book might proclaim, "You are dismissing the entire Bible as unreal and untrue without any proof. Yet, you quote it extensively and provide correct translations of it." Again, this book takes no concern for the parts of the Bible that have no **real truth**, or that contain the distorted and exaggerated claims of ancient Jewry, whose leaders and historians wrote history to protect their personal integrity. This book focuses on the words of the ancient prophets, who told the Jews that their religious beliefs were wrong, that their leaders were corrupt, and that their actions towards each other were contrary to decent humanity. The use of the Bible is only necessary to the extent that it is believed and worshipped by a great number of human beings.

Consider this quote from the aforementioned book, *HUMAN REALITY—Who We Are and Why We Exist*:

The **ONLY** reason why advanced Solarian humans [Gods] ever allow the written expression of their thoughts is to help those who depend on or trust in the written words of others as a source of truth. They utilize the written form of communication when there is no other way to get people on this earth to consider that what has been written by other authors is **not true reality**. The best way, of course, would be to have them visit earth and teach us face-to-

face, so that we could read their body language and ask them questions. Until the purpose for their non-intervention is complete though, they will not deal with us face-to-face. They will leave us to our own devices. If prudent, in their wisdom, they will attempt to help us *without* interfering with our free agency to choose our own course of action based on our own accepted knowledge.

The purpose for the book, *HUMAN REALITY—Who We Are and Why We Exist*, is our creators' attempt to communicate **real truth** to us by utilizing a form of communication that we can understand and accept, if we so choose. Although it appears counterintuitive, there was no other way, other than through writing, for our creators to give our *imperfect* minds a chance to understand *true human reality*. (HR, chapter 15, section 27.)

### **THE PURPOSE FOR TRUE PROPHETS**

*True prophets* know the truth of all things. They know things as they actually were and as they actually are, and prescribe no *mystery* to human reality. What they teach, whether accepted or not, conforms to the *common sense* of most people. They cannot be confounded. They speak with their *own authority*, shunning the pretended “powers and priesthoods” of those who have put themselves up above the rest of humanity as some sort of a receptacle or a conduit to a God who the people neither know nor understand. **True prophets** bow to no God or any leader upon the earth.

They do not receive their understanding from books or any other human being upon this earth. Not one of them belongs to any organized religion invented by humankind. In fact, they preach against religion, and more importantly, against those who claim to be *prophets or leaders called of God*, who form religious belief systems. For this reason, all are outcasts of society and shunned by followers of orthodox belief systems. Most are killed—their murders orchestrated by those who stand to lose the most from their message; i.e., the religious and secular leaders of the people.

Their message is always one of unification and personal enlightenment. They value each human being equally and teach human beings how to live with one another in peace and harmony.

**True prophets** utilize accepted belief patterns and attempt to turn the people inward, away from the outward sway of charismatic and deceiving *false* prophets. An example of this is found in the message of all the ancient biblical prophets. Each of their messages instructs the people to reject their religious leaders and *turn to God for understanding*. These prophets knew that the only source of information the people were receiving was from their religious leaders—a source *outside* of their ability to think and use their common sense. The leaders had convinced the people that there was a God that watched their actions and would give them information if they asked. The prophets knew

that if they could direct the people towards “God” and away from their churches, faiths, ministers, prophets, and leaders, then the people would begin to acquire knowledge the proper way—from within, by using their common sense.

This is the irony of a **true** prophet’s calling. They want people to listen to them, so that they can teach the people to *not to listen* to or trust in anyone (including them as the true prophet). Their message is one of equality that allows all humans the ability to listen to the human subconscious “inner voice,” which is simply one’s own *common sense*. For this reason, no **true prophet** has set up or would ever set up a church or establish a religion among the people, unless instructed to do so in order to teach the people what happens when a religious belief based on *mystery* is established. In most instances, the *false* religions and churches that were started *in the name of a true prophet* came after the **true prophet was dead** and unavailable to tell the people that a religion is not needed to worship or talk to God.

### **ONE BIBLICAL EXAMPLE OF HOW RELIGION WAS ORGANIZED**

The most famous accepted religious leader in Jewish belief is Moses. The story of Moses presents a tale that shows what all **true prophets** meant for the people to learn. “Moses”—the allegoric name used to represent a *true* prophet in Jewish mythology—was not commanded to establish a church, ordinances, or laws, nor was he supposed to call other men and give them power to teach the people. He started out doing the right thing, as God instructed him in the first place.

According to the biblical account, when the people disregarded God’s counsel not to listen to any man, but to instead approach Him (God) for counsel and understanding, the people turned to Moses for guidance and counsel. Moses was perplexed (so the story goes) and overwhelmed by the task that the people placed upon him. Jethro, Moses’ father-in-law, convinced him that there was a better way to perform his duties as a prophet by calling other men and giving them authority to teach the people (see the story in Exodus 18:13–24).

From this story, justification for appointing men as *priesthood holders* who could represent God to the people and have the power to act in God’s name began. *Holding the priesthood* ostensibly gave men power over all others, especially women. However, if God had wanted Moses to call *other men* instead of just him to teach the people, wouldn’t God have told Moses to do so? Jethro was not God’s chosen servant, and was nowhere around when Moses talked to God. Because Moses listened to Jethro, the spiritual demise of the Israelite people (because they started an organized religion) was sure to follow.

This is the first mention of an organized religion in the Bible. Although Moses took Jethro’s advice and organized a church to take the burden off himself, he did NOT do what God had commanded him. Moses received instructions on how to “judge” the

people when he was first commissioned by God to lead the people out of bondage. Before Jethro came along, **Moses was doing it right!** Jethro was not God, he was a man! Jethro relieved himself of any responsibility by telling Moses, “If thou shalt do this thing, **and God command thee so....**” (Exodus 18:23) Jethro told Moses that he had better check with God first. Moses didn’t, and proceeded to organize the first church, so the story goes.

As the story goes, Moses then talked with God about what he had done. God told Moses to prepare the people to hear the “voice of God” for themselves as he talked with Moses. The people were afraid and told Moses, “**Speak thou with us, and we will hear: but let not God speak with us, lest we die.**” (See Exodus 20:19) The people did not want to hear God’s voice for themselves. They were more comfortable listening to Moses and their appointed leaders tell them what “God” wanted them to do.

The editors, or better, the storywriters, who compiled what is known as the *Five Books of Moses*, knew that the original story showed the great frustration of God with the people concerning organized religion, which discounted a human being’s free will and personal power to make decisions for themselves. God rejected the organization (church) that Moses had set up at the bequest of Jethro. God wanted the people to learn directly from Him just like Moses did. God knew that if there were other men involved, His *true message* would be corrupted by the precepts and doctrines **of men**. But when the people rejected the proper way to learn—directly from God as individuals—and they desired a church, God let them have what they wanted to their own demise. This is one of the reasons why neither Moses, nor any of the people who were led out of bondage from Egypt, were allowed to enter the “promised land”—they weren’t worthy!

Nevertheless, the compilers of the tales of Moses could not contradict the religious beliefs and desires of the people who gave them their value as religious leaders. Therefore, they purposefully edited and presented the stories about Moses the way they wanted, not realizing that in the symbolism of their invented myths the *real truth* could be found.

The *true prophets* came along and attempted to turn the people back to the *right way of God*. Not one of the ancient prophets sent to the people supported any of the peoples’ churches, beliefs, and especially not any of their leaders. They called the people to repentance and sought relief for the poor and needy among them.

In general, all of the *true prophets*’ messages can be divided into three main categories:

1. The people should turn to God, because they, their religions, and their leaders are “wicked.”
2. The people should care for the poor and needy.
3. The people should look forward to a Messiah.

When Jesus of Nazareth came on the scene among the Jews, his message was no different. In all that he taught, he emphasized equality and the care for each other's needs, especially those of the poor and needy (the least among us). The only difference between his message and that of the *true* prophets who preceded him, was that, instead of telling the people to reject their religions and their leaders and turn to God, he taught them that HE WAS GOD and the Messiah of whom it was prophesied should come, although at a much later date and in a much more glorified manner.

As is the case with all **true prophets**, the religious leaders were threatened by what Jesus taught, so they had him killed. At the time that the decision was made to canonize Christian beliefs, the compilers of the New Testament text followed the lead of the compilers of the Old Testament text—they put it together in a way that supported the contemporary religion and leaders of the time. These men changed, edited, interpolated and deleted the *plain and precious* truths of **true prophets** to fit within the paradigms of their corrupt agendas.

Of course they did! Why would they want anyone to find out that organized religion, spiritual leaders, churches, and anything that disconnected a person directly from his or her Creator (the kingdom of God within), was an abomination before the very God that they pretended to support and represent?

## RELIGIOUS MYTHOLOGY

The world accepts the fact that the ancient Babylonian, Greek, and Roman cultures organized and supported their own unique type of religious belief systems. They had their heroes, their prophets, their gods, and their rituals and beliefs. Why, therefore, would *their* ancient religious practices be categorized as “mythology” when ancient Israelite practices are accepted as truth? Were the stories told about Ishtar and Hercules any less detailed or surreal than those told about Moses?

In modern times, the fastest growing belief system in the world **is not** the predominant **Christian** religions; it **is not** the shrinking **Jewish** faith, **nor is it** the Judeo-Christian offshoots present in the widespread **Islamic** faiths. The fastest growing and 3<sup>rd</sup> largest—behind Christianity and Islam—is the **secular, nonreligious, agnostic, and atheist** belief system. People are getting fed up with the religious rhetoric and blatant hypocrisy that permeates all organized religion. People are liberating themselves from the grasp of religious leaders, and are looking to their *common sense* for answers. If properly categorized, all **true prophets** would be considered secular, nonreligious, agnostic, or atheist.

To anyone with *common sense*, especially one who has studied religion with an open mind, integrity, and a desire to know *real truth*, EVERY RELIGION IN THE WORLD IS A MYTHOLOGY based on cultural prejudices, traditions, and beliefs.

## KING SOLOMON'S WISDOM

An astute student of the Old Testament should have gotten some clue as to the *real* purpose and validity of the content of the books that give an account of ancient Jewish history from the last words of counsel attributed to the Israelite King who made most of the writings (except the oral history contained in the Torah) available to the world. King Solomon, a reasonably (but not completely) verifiable figure in world history, was responsible for the compilation and publication of the history of the Israelites as recorded in the books of the Old Testament from Joshua to The Song of Solomon. Although he did not personally oversee their eventual canonization and the order in which these books are presently given, he is credited with paving the way so that this history could be presented in written form.

Again, the purpose of this book is not to argue the authenticity of Solomon's existence, but to present the evidence *contained in the biblical canon itself* that the Jewish oral traditions and histories are nothing more than the vain and foolish imagination of egocentric men.

The last written words accredited to Solomon revealed his *true feelings* about the cannon of Jewish oral and written history, whose compilation and publication (except the books of the Torah) he had commissioned. Actually, Solomon did not write these words himself, but the context is definitely attributed to his view of things. Its original author is not nearly as important as what the text reveals. "The preacher" mentioned in the text was, in fact, the **true** prophet Nathan, who was around during the reign of both Solomon and his father David (corrected translations are shown in ***bold italic interpolations***):

Vanity of vanities, saith the preacher; all is vanity. And moreover, because the preacher was wise, he still taught the people knowledge ***even though he knew that all was vanity***; yea, he gave good heed, and sought out, and set in order many proverbs. The preacher sought to find acceptable words ***from all that was written before him***. ***He sought*** that which was written ***which*** was upright, even words of truth.

***But*** the words of the wise are as goads ***and are not to be found in all that was written***. ***The words that the people accepted were*** as nails fastened by the masters of ***many*** assemblies, ***but*** which are given from one shepherd, ***who the people believe is wise, but who is also full of vanity***.

And further, by these ***which have been written***, my son, be admonished ***of their vanity; for the*** making ***of*** many books there is no end; and much study is a weariness of the flesh.

***There is but one*** conclusion of the whole matter ***of that which is written***: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. (Ecclesiastics 12:8–14; corrected translation)

As explained above, the Israelite people had existed for hundreds of years before Solomon became their king. They passed on their history through oral lines of communication. There were very few Israelites who could read and write. They depended on the stories and myths that were passed on to them by grandfathers and great-grandfathers. There was hardly a household head that related the history of the Jewish people correctly—not even close. Familial ego, personal exaggeration, and prideful, intentional oversight presented different versions of events that happened over hundreds of years of time when no written history was kept. Over time, *real* historical events were transformed into exaggerated myths and legends.

By the time Solomon took the reins of government over the Israelite nation, there were countless genealogies and homespun stories of past heroes and events that each different household protected as their own *truth*. These households formed themselves into communities of different families that protected their own family's heritage and pride. They divided themselves into descendents of what they called, "the children of Israel." From the patriarch Rueben to the respected and honored Benjamin, each family maintained their value in society by their accepted lineage. When one family was able to produce a literate member, one who could read and write their language, the family patriarch would mandate that their genealogies be recorded, each family trying to outdo the other in presenting themselves as the most "pure bloodline" of Israelite ancestry.

These mythologies contained stories of the Gods coming to the Earth and placing the first human beings here. These first humans were considered the "pure race." Each family head made sure that his family's genealogy linked them to this pure race. And of course, as the illiterate family patriarchs related the story of their family's "Great Father" (the father of their whole family), they would call this legendary man, "Abraham"—in Hebrew the title means "High Father" or "Father of the Multitude." Their family's Great Patriarch couldn't have been named "Adam," because in Hebrew language this word is used in connection with the *entire* human race. To separate themselves from the rest of the human race, the Israelite families called their Great Patriarch, Abraham. There were many different *Abrahams* found among the Israelite people—at least twelve, one for each tribe or family of Israel.

Those who believed they were blessed enough to belong to the firstborn's family, and therefore, having a perceived grandeur over others, called their Great Patriarch, "Rueben"—meaning "firstborn son" in Hebrew. Of course, those who belonged to the family of Judah wanted to be the "most blessed" of all. They praised the name of their own Great Patriarch, "Judah"—meaning "praise to God" in Hebrew. Each family had its own perception of their great, great, great, great, great (many more times removed) grandfather, whose name was never written down but praised and honored all the same. One will never find an Israelite Patriarch named "Chazeer." Such names were reserved for the Israelites' enemies. ("Chazeer" means pig in Hebrew.)

The young Israelite children listened in awe to campfire stories told by their grandparents of a great flood that covered the whole earth when, in reality, the flood only happened in the area of the earth in which they lived their whole lives. The people knew

very little to nothing of most of the other parts of the earth, so when their neighborhood flooded, one can imagine how the “Great Flood” of antiquity was presented. It was a traumatic event. Those who survived the flood found that the land was much more *peaceful* and at *rest* right after the Great Storm. So naturally, the hero that survived the flood would be called “Noah”—meaning “at rest” or “peace” in Hebrew.

The point here is that Israelite history is filled with heroes and villains with specifically chosen Hebrew names to fit the story attributed to each. There were countless stories and just as many renditions of each family’s own heroes. Solomon heard many of them. He realized that in order to keep the people at peace, he needed to unite them, not only politically, but also spiritually. He knew that the people were being misled by their traditions, myths, and legends. He knew that the peoples’ perception of God and truth was greatly distorted. Although the Israelites believed they possessed the truth, their king knew better:

When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also *I know* there is *nothing done*, neither day nor night, *that God* seeth *not* with his eyes; *for he does not sleep*.)

Then I beheld all the work of God, *and concluded* that a man cannot find out *about all* the work that is done under the sun, *nor that which is done at night*; because though a man labour to seek it out, yet he shall not find it; yea, *and furthermore*, though a wise man think to know it, yet shall he not be able to find it.

For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God; *and* no man knoweth *the true God*. *But all men* either love or *hate* all that is before them, *accepting what they want and rejecting what they cannot abide*. (Ibid, 8:16–9:1: corrected translation)

Anyone who does the research and applies logic and honest reason to the ubiquitously believed ancient history of the Israelite nation (which consists, for purposes of simplicity, of both the Jewish and Israelite nations combined), will come up with the same conclusion attributed to Solomon: All is vanity!

### THE WISDOM OF KING SOLOMON’S SON

There is not one bit of *true reality* in the stories told in the Bible from the story of Adam and Eve in the book of Genesis to the story of Job—not one bit! Although many of the stories are subjective relations of some **real truths** that were given by **true prophets** who *did not disclose their true identity*, the whole of the Torah (5 books of Moses) is basically a myth. Read the whole of Solomon’s words given in Ecclesiastes with this new perspective and you will come to the same conclusion that he did. In fact,

the greatest contributing factor of the split of the Israelite nation into two separate kingdoms (Israel and Judah) was the different ways that the two groups of people viewed their own mythology. This is very similar to the separation of the Sunni and Shia Islamic factions. Each group believes something different about their own religion.

Israeli kings knew they couldn't take away the peoples' belief systems. What then would give them hope? Without hope, human beings are very hard to control. The king knew he had to do something. So, many hundreds of years before there was a Council of Nicaea, Solomon convened his own council of Jewish family heads and spiritual leaders. (The Council of Nicaea was convened by the Roman ruler Constantine, who would also be in search of a way to unite the people and was tacitly responsible for the New Testament canon.) Solomon's purpose: establish a consistent and agreeable history of the Jewish people that could be written down and acceptable to all. This written history would include the various beliefs (myths or not) of his people, or at least those that gave them the most hope. He instructed his counsel to construct some kind of history that would not affect the holy oral histories that were very sacred to the Jews, histories that no Jew was allowed to put into writing at the time. From his intervention, the foundation for the books of Joshua through the Song of Solomon was established.

However, Solomon encountered a *problem* when he organized his council to create a completely new belief system and a united religion for the people. The "problem's" name was **Nathan**. Nathan was the last **true prophet** who understood *true reality* and humankind's *true* relationship to the rest of the Universe. Nathan was held in high regard by Solomon's father, David; therefore, Solomon gave *some* heed to Nathan's counsel.

The prophet Nathan told Solomon that allowing the compilation of a mythical version of Jewish history would only lead to further corruption and iniquity. But Solomon didn't listen to the prophet and instead formatted the foundation for the books that eventually became the middle part of the modern Old Testament. Because Solomon did not listen to him, Nathan (the only true prophet at the time) left Solomon and had nothing further to do with him or the governing body of the Israelite state. Nathan knew the people were to be left to their own desires and subsequent demise.

Solomon constructed a temple as a visual center of tradition for the new religion. His appointed scribes and counselors, who took it upon themselves to create a temple endowment presentation that coincided with the peoples' beliefs. They took the story of Moses and established a precise architecture for the temple and all of its adornments and furnishings. (Moses was the hero from Jewish legend who was "drawn out of the water" as a baby. He would also later "draw out" [Moses" means "to draw out" in Hebrew] the people from the bondage of the Egyptians, which event, of course, no ancient Egyptian hieroglyphic evidence makes mention.) Now the spiritual leaders had a pattern by which they could construct any temple they believed was a "house of God." These patterns were meticulously described in their new canon of scripture. But most significant to their perceived *higher* status over all other people upon the earth, their temple gave them a *physical* symbol of their glory—the glory of their "God."

Solomon's son and successor, Rehoboam, did not agree with his father, and wanted to teach the people the truth about their foolish traditions and beliefs. Rehoboam was there as a young man while Nathan taught Solomon the *real truth*. So when he succeeded his father, Rehoboam called his father's court of wise men and leaders together and told them he was not going to continue to lead the people in the foolish ways of their ancestors—all of which Rehoboam knew were vanity. Solomon's "wise men" (old men) counseled Rehoboam to continue with the traditions that his father had established for the people. Rehoboam disagreed and followed the counsel of his more contemporary companions (younger men).

Of course, the Bible records the incident of Rehoboam rejecting the wise men of his father's court (the same men who were chosen to create the fictional history and new religion) as that which eventually led to the division of the House of Israel. (See 1 Kings, chapter 12).

Rehoboam was the *true* wise one who listened to the counsel of Nathan and wanted to bring the people back to reality. The Jews present Rehoboam in their records as the culprit, when in reality, had the people accepted and listened to him, their nation would not have been divided and eventually destroyed. It was the Jews' traditions that led to their arrogance and eventually caused their own demise.

One should note that all of the books from Genesis to Job contain stories of unprecedented miracles and heroes, which supposedly saved the Jews over every other culture in the world and ostensibly demonstrated their chosen status by God over all others. From Adam to Moses, to Joshua to the *real* King Saul, the Jews had their own Hercules, Perseus, Theseus, and Odysseus in their Noah, Abraham, Jacob, and Moses. The Jews developed their own mythology.

After the introduction of the reign of King Solomon, the miraculous events recorded in Jewish history seemed to have stopped. One good thing did come out of King Solomon's decision to canonize scripture and establish a unified belief system. Now that the history was written down, it couldn't be so easily changed and transfigured by exaggeration and oral "pass-it-on" misinterpretations, as it would eventually become the foundational treatise of all Jewish faith some 1200 years later—the Torah. The so-called "miracles" stopped, because they did not happen to the newly united people any more than they happened (in reality) to their ancestors!

### **THE SIGNIFICANCE OF YESHUA (JESUS) OF NAZARETH**

There were **true prophets** sent among the Jewish people throughout their continued history following Solomon's dismissal of Nathan's counsel and his son's rebellion in standing up for **real truth**. These prophets' admonitions to the people make up the last part of the Old Testament record. There is little history to be taken from the words of these prophets. They often taught in heavy allegory and parable because they and their message were usually rejected. Nevertheless, they were commanded to make an attempt, regardless of how they were received by the people.

The editors and translators who included these **true prophets'** teachings in the canon of the Old Testament didn't fully understand their allegories and parables and couldn't find any reason not to include most of their words in context. Unfortunately, once Jewish historians recorded their words, much of their *plain and precious* meaning was lost in subsequent editions and translations. Furthermore, as will be shown in the case of the words of Isaiah, ancient editors and compilers took advantage of "literary license" and interpolated some of the things *they* wanted to become part of Jewish history.

All of the prophets had the exact same message for the people. And although they each used their own vernacular and allegoric prose, they each made an attempt to proclaim *real truth* to the people. As this book will show, their messages are very similar and basically two-fold. First, they tell the people that they are being misled by their leaders and the foolishness of their traditions, religious beliefs, and pride; and second, they tell the people that that they should turn "to God" for guidance.

Again, these prophets knew that when a person sets his or her mind to "pray to" or "worship" God, they turn *inward* and start searching the inner-part of the humanity that we all share and generally call our "common sense." The prophets knew that if they could just get the people to stop listening to the vanity ("all is vanity") of their leaders and instead turn their hearts "to God," that the people would put more effort on things that really mattered—things that would make a *real* difference in their life. All of the prophets mention the need to take more notice of the poor and needy and to improve the plight of others less advantaged.

The realm of the Jewish prophets ended with a more contemporary one named Yeshua. Known as Jesus by most of the world, this Jewish prophet embodied all those before him. He taught what his predecessors had taught, but this time, with much more power and authority. The whole of his message was contained in just one simple statement:

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. (Matthew 7:12)

The Jews couldn't handle the fact that all of their traditions, all of their genealogies, all of their sacrifices, their ordinances, even their great Temple were considered nothing to this last and greatest *Jewish* prophet. To the Jews, there must have been much more to pleasing and worshipping God than just loving one's neighbor as oneself. What about their religion, its priesthoods, and its ordinances? Weren't they important to God? What about their scriptures and their history?

The prideful Jews were well answered by a *true prophet* who prepared the way before Yeshua:

Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. (Luke 3:7–8)

### **THE LIGHT OF THE MOON**

The *plain and precious* words of some of the most prominent *true* ancient Jewish prophets are restored in this book. Their words have been retranslated and presented closely to how they were either said by each prophet or written by others who heard their teachings. The widely accepted King James Version of the Bible is used as a reference. The proper changes are made in ***bold italic interpolations***.

All prophets have seen the world as a darkened place in which there is no light. **True prophets** referred to themselves allegorically as the “moon” in their teachings, thus hiding the reference from those who might change their words. However, the moon has no light of its own, but only reflects the light that was given yesterday and will be given tomorrow by the life-giving Sun. In this way, **true prophets** give light to a darkened world by reflecting to the people the things that they learn from God (the advanced human beings who exist to help the inhabitants of the world become as advanced as they are). The *light* that is reflected off the moon are the words of the **true prophets**. They reflect the *light* given them from the powerful *light* of the Overseer of this solar system; even he who lived yesterday and who will live tomorrow.

In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. ...It shall be established for ever as the moon, and as a faithful witness in heaven. (Psalms 72:7, 89:37)

Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound. ...The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. (Isaiah 30:26, 60:19–20)

It has been the case throughout human history that the people of the earth could not give up their religious beliefs for the “light of the moon” (the simple words of humanity given by **true** prophets). The *false prophets* were too powerful, the people too deceived. The advanced human beings know that the people of the earth cannot continue on the same path they are on or they will end up destroying themselves and the entire human race. One day, just as all **true prophets** have testified, these advanced beings will reveal themselves to the inhabitants of the earth by coming here in person. It will be a “great

and terrible day of the LORD,” according to how the **true prophets** understood it. It will be “terrible,” because when they come, all the false religions and accepted realities of the world will fall by the “**sword of real truth**.”

The **real truth** (the light of the sun) will become so convoluted (darkened) with the pride, arrogance, and the misconceptions of reality caused by the vain and foolish imaginations of humankind, that if a **true prophet** (light of the moon) shows up, the people will want his blood!

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. (Joel 2:31)

Before that day comes, and so that the people of the earth don't have an excuse for the way that they treat each other and sell the sign and token of their humanity for money, this **true prophet** has been mandated to reflect the light given to him to the people who sit in darkness.

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. ...I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. (Isaiah 9:2; 42:6–7)

Finally, after all the *false* testimonies that have been given, the people of the earth shall receive, through the power and illumination of an actual Urim and Thummim (an advanced “cell phone”), the **true...**

**Light of the Moon—The Plain and Precious Words of the Ancient Prophets**